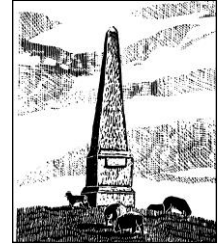


# Bilsington Parish Council

## Ashford, KENT

[www.bilsingtonpc.kentparishes.gov.uk](http://www.bilsingtonpc.kentparishes.gov.uk)



*Parish Clerk*

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TO: MEMBERS OF BILSINGTON PARISH COUNCIL

**YOU ARE HEREBY SUMMONED** to attend a meeting of the PARISH COUNCIL to be held on **THURSDAY 15 MARCH 2018 at 7.30 pm** in Bilsington Village Hall, Bilsington.

*Peter Setterfield*

Peter Setterfield PSLCC  
Clerk to the Council

### A G E N D A

1. **Ashford Borough Councillor's Report**  
(Time is limited to 5 minutes)
2. **Kent County Councillor's Report**  
(Time is limited to 5 minutes)
3. **Public Participation Session:**  
This provides an opportunity for members of the public to raise questions about and comment on items on the agenda. Time for this session is limited to 15 minutes (3 minutes per person).
4. **To receive apologies for absence**
5. **To receive any declarations of interest from Members**  
Members are invited to declare disclosable pecuniary interests in items on the agenda as required by the Bilsington Parish Council Code of Conduct for Members and by the Localism Act 2011.

6. **To approve the minutes of the meetings held on 24 January 2018 and 1 March 2018.**

7. **CHAIRMAN'S REPORT:**

8. **PLANNING MATTERS:**

To consider any applications received in time for the meeting.

9. **FINANCE**

To approve the schedule of payments:

Chq no	Payee	Description	Amount
713 + 714	Staff costs	January	£290.48
715 + 716	Staff costs	February	£275.02
717	Clerks expenses		£37.09
718	Aldington & Bonnington PC	Contribution training costs	£24.99

10. **GENERAL DATA PROTECTION REGULATIONS:**

An update will be given at the meeting.

11. **ASHFORD BOROUGH COUNCIL CONSULTATION:**

Gypsy, Traveller & Travelling showpeople issues and options, & search for available land for Gypsy and Traveller pitches.

This consultation will inform the Development Plan Document which will set out the future of Gypsy and Traveller development within the Borough.

12. **VILLAGE HALL:**

An update will be given at the meeting.

13. **HIGHWAYS:**

An update will be given at the meeting

14. **SPEED INDICATOR DEVICE:**

An update will be given at the meeting.

15. **CORRESPONDENCE:**

- a. Information Commissioners Office Newsletter
- b. Kent Association Local Councils February newsletter

16. **ANY OTHER BUSINESS:**